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**FOR IMMEDIATE RELEASE**

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**Assemblyman Paul Cook Supports Veterans Healthcare Services at March LifeCare**

**July 20, 2010, Riverside, CA.** Assemblyman Paul Cook, who serves California's 65<sup>th</sup> Assembly District, recently taped a video message in support of March LifeCare's mission to support Veterans healthcare services on the campus. Cook, who is Chair of the Assembly's Veteran's Affairs Committee, stated the following:

"Veterans from Riverside County and the Inland Empire have served our country with valor, integrity, and dedication. It's only right that they are honored justly and receive every care they need to fully reintegrate into society. I'm excited that March LifeCare's mission will do exactly that."

Assemblyman Cook served as an infantry officer and retired after 26 years as a Colonel in the US Marine Corps. His actions in combat earned him a number of honors, including the Bronze Star and two Purple Hearts. He is a member of the Disabled American Veterans, Veterans of Foreign Wars, and American Legion.

The March LifeCare Health and Wellness City is being developed by March Healthcare Development (MHD) on the site of the former March Air Force Base. The campus will include a full range of innovative health care services. The 'city' will also contain a retail village, a hotel, and social and cultural amenities. The "March Murals" are planned to honor the legacy of March Air Force Base.

Don Ecker, Founder and Managing Partner of MHD, stated, "Assemblyman Cook's personal desire and passion to better serve Veterans is so important to my personal commitment to my



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deceased brother-in-law who was a paraplegic from World War II. That commitment is to provide TIMELY HEALTHCARE for those who have protected & served our country.”

***For additional information concerning:***

March Healthcare Development

[www.marchhealthcare.com/aboutus.php](http://www.marchhealthcare.com/aboutus.php)

March LifeCare

[www.marchlifecare.com](http://www.marchlifecare.com)

Assemblyman Paul Cook

<http://arc.asm.ca.gov/member/65/>

***For more information on this release or to schedule interviews,***

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